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## BIB DATA SHEET

CONFIRMATION NO. 8082

| SERIAL NUMBER   | FILING or 371(c)<br>DATE<br>RULE  | CLASS   | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                       |                            |
|---|---|---|---------------------------------|--|-----------------------|----------------------------|
| 09/877,404  | 06/08/2001  | 705   | 2121                            | 00786-157003 /<br>MGH-0657.3                                 |                       |                            |
| <b>APPLICANTS</b><br>Alan D. Ford, Concord, NH;<br>Nathaniel M. Sims, Wellesley Hills, MA;<br>Marc A. Mandro, Bow, NH;<br><b>** CONTINUING DATA *****</b><br>This application is a DIV of 08/957,907 10/27/1997 PAT 6,269,340<br>which is a DIV of 08/665,828 06/19/1996 PAT 5,681,285<br><b>** FOREIGN APPLICATIONS *****</b> which is a CONT of 07/961,527 10/15/1992 ABN<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/20/2001 |   |   |                                 |  |                       |                            |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and<br>Acknowledged  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>/RYAN A. JARRETT/<br>Examiner's Signature | <input type="checkbox"/> Met after<br>Allowance<br>Initials | STATE OR<br>COUNTRY<br>NH       | SHEETS<br>DRAWINGS<br>18                                     | TOTAL<br>CLAIMS<br>21 | INDEPENDENT<br>CLAIMS<br>2 |
| <b>ADDRESS</b><br>FISH & RICHARDSON PC<br>P.O. BOX 1022<br>MINNEAPOLIS, MN 55440-1022<br>UNITED STATES  |   |   |                                 |  |                       |                            |
| <b>TITLE</b><br>Infusion pump with an electronically loadable drug library and label reader   |   |   |                                 |  |                       |                            |
| <b>FILING FEE<br/>RECEIVED</b><br>1618  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |   |                                 | <input type="checkbox"/> All Fees                            |                       |                            |
|   |   |   |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                       |                            |
|   |   |   |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                       |                            |
|   |   |   |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                       |                            |
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